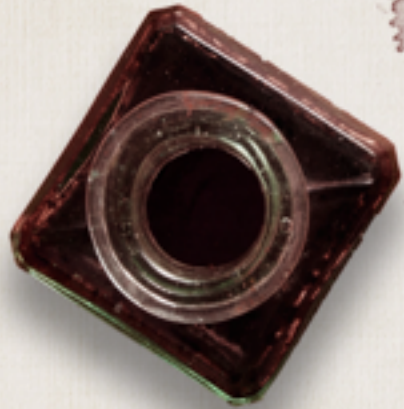


Thessalonians



Today's Scripture Reading:

2 THESSALONIANS 1:5-10

II *Thessalonians*

⁵ This is evidence of the righteous judgment of God, that you may be considered worthy of the kingdom of God, for which you are also suffering— ⁶ since indeed God considers it just to repay with affliction those who afflict you, ⁷ and to grant relief to you who are afflicted as well as to us, when the Lord Jesus is revealed from heaven with his mighty angels ⁸ in flaming fire, inflicting vengeance on those who do not know God and on those who do not obey the gospel of our Lord Jesus.

1:5-10

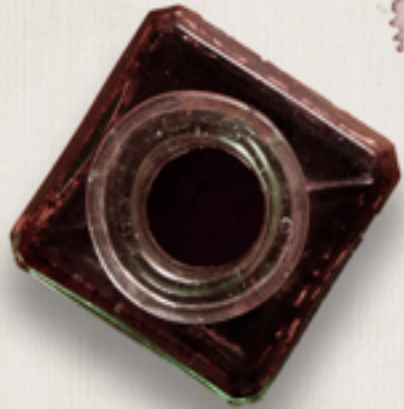
II Thessalonians

⁹ They will suffer the punishment of eternal destruction, away from the presence of the Lord and from the glory of his might, ¹⁰ when he comes on that day to be glorified in his saints, and to be marveled at among all who have believed, because our testimony to you was believed.

1:5-10

III Thessalonians

Thessalonians



2 Thessalonians 1:5-10 | Fuel to Persevere

1:5-10

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II Thessalonians

WHY DOES GOD ALLOW HIS PEOPLE TO SUFFER?

1:5-10

III *Thessalonians*

WHY DOES GOD ALLOW HIS PEOPLE TO SUFFER?

***The most hated doctrine:
The doctrine of God's final judgment***

1:5-10

III Thessalonians

WHY DOES GOD ALLOW HIS PEOPLE TO SUFFER?

***The most hated doctrine:
The doctrine of God's final judgment***

- God is unfair

1:5-10

III Thessalonians

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Evidence of the righteous judgment of God:

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III Thessalonians

WHY DOES GOD ALLOW HIS PEOPLE TO SUFFER?

***The most hated doctrine:
The doctrine of God's final judgment***

- God is unfair

Evidence of the righteous judgment of God:

- That you may be considered worthy of the kingdom of God

1:5-10

III Thessalonians

WHY DOES GOD ALLOW HIS PEOPLE TO SUFFER?

***The most hated doctrine:
The doctrine of God's final judgment***

- God is unfair

Evidence of the righteous judgment of God:

- That you may be considered worthy of the kingdom of God
- God considers it just to repay with affliction those who afflict you

1:5-10

III Thessalonians

⁷ and to grant relief to you who are afflicted as well as to us, when the Lord Jesus is revealed from heaven with **his mighty angels** ⁸ in flaming fire, inflicting vengeance on those who do not know God and on those who do not obey the gospel of our Lord Jesus.

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***The second coming will mean:
Literally "Angels of his power"***

1:5-10

III Thessalonians

Malachi 3:1-2: "Behold, I send my messenger, and he will prepare the way before me. And the Lord whom you seek will suddenly come to his temple; and the messenger of the covenant in whom you delight, behold, he is coming, says the Lord of hosts.
2 But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap.

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Everyone will fully be at the mercy of God

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The second coming will mean:

Rest - "release" or "relief"

1:5-10

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9 They will suffer the punishment of eternal destruction, away from the presence of the Lord and from the glory of his might, ¹⁰ when he comes on that day to be glorified in his saints, and to be marveled at among all who have believed, because our testimony to you was believed.

1:5-10

III Thessalonians

Matthew 25:41-46: "Then he will say to those on his left, 'Depart from me, you cursed, into the eternal fire prepared for the devil and his angels. ⁴² For I was hungry and you gave me no food, I was thirsty and you gave me no drink, ⁴³ I was a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me.' ⁴⁴ Then they also will answer, saying, 'Lord, when did we see you hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to you?'

1:5-10

III *Thessalonians*

Matthew 25:41-46: ⁴⁵ Then he will answer them, saying, 'Truly, I say to you, as you did not do it to one of the least of these, you did not do it to me.' ⁴⁶ And these will go away into eternal punishment, but the righteous into eternal life."

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The second coming will mean:

- Everlasting destruction vs. everlasting life

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- Existence but exclusion

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The second coming will mean:

- Everlasting destruction vs. everlasting life
- Existence but exclusion
- The Removal of God

1:5-10

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9 They will suffer the punishment of eternal destruction, away from the presence of the Lord and from the glory of his might, 10 when he comes on that day to be glorified in his saints, **and to be marveled at among all who have believed,** because our testimony to you was believed.

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Fuel to Persevere:

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Fuel to Persevere:

- The destiny of those who deny God

1:5-10

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Fuel to Persevere:

- The destiny of those who deny God
- The Future Grace of the redeemed

1:5-10

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